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PETITION FOR EXTENSION OF TIME UNDER 37 CFR 1.136(a)

Attorney Docket No.:

53394.000443

In re Application Of **Harry J. Chmielewski**
Application Number **09/686,822**
Filed **October 12, 2000**
For **SUPERABSORBENT COMPOSITION AND ABSORBENT ARTICLE USING THE SAME**
Confirmation Number **5377**
Group Art Unit **3761**
Examiner **Catharine L. Anderson**

This is a request under the provisions of 37 CFR 1.136(a) to extend the period for filing a response in the above-identified application.

The requested extension and appropriate fee is as follows:

	Large Entity	Small Entity	Amount
<input checked="" type="checkbox"/> One Month	\$ 110.00	\$ 55.00	\$110.00
<input type="checkbox"/> Two Month	\$ 420.00	\$ 210.00	\$
<input type="checkbox"/> Three Month	\$ 950.00	\$ 475.00	\$
<input type="checkbox"/> Four Month	\$1480.00	\$ 740.00	\$
<input type="checkbox"/> Five Month	\$2010.00	\$1005.00	\$

☐ Applicant claims small entity status. See 37 CFR 1.27.

☒ A check in the amount of the fee is enclosed.

☐ Payment by credit card. Form PTO-2038 is attached.

☒ The Commissioner is hereby authorized to charge any fees which may be required, or credit any overpayment to Deposit Account No. **50-0206**. A duplicate of this sheet is attached.

I am the ☐ applicant/inventor.

☐ assignee of record of the entire interest. See 37 CFR 3.71

Statement under 37 CFR 3.73(b) is enclosed. (Form PTO/SB/96).;

☒ attorney or agent of record.

☐ attorney or agent under 37 CFR 1.34(a).

Registration number if acting under 37 CFR 1.34(a).

WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.

August 23, 2004
Date

Scott F. Yarnell
Signature

Scott F. Yarnell

Typed or Printed Name

45,245

Registration Number (if applicable)

Note: Signatures of all the inventors or assignees of record of the entire interest or their representative(s) are required. Submit multiple forms if more than one signature is required, see below*.

☒ *Total of **two (2)** form(s) is/are submitted.

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